PHM SOCIETY FELLOW NOMINATION FORM

Candidate’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years Active in the PHM Community: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Minimum is 15 years)

Candidate’s Contact Information:

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidate’s Education:

Degrees Earned / Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Professional Certificates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CITATION (Maximum points to be awarded is 5)**

Please describe in 200 words or less why the Candidate is worthy of the PHM Society Fellows Award.

**TECHNICAL ACHIEVEMENTS (Maximum points to be awarded is 25)**

Please describe the technical achievements of the Candidate and the impact of these achievements in the PHM domain. Please indicate how broadly the results of these achievements have been adopted and how innovative the achievements were. Please indicate the scope of the achievements (individual/small team/major consortia) and how important the Candidate’s role and personal contribution was.

**LEADERSHIP (Maximum points to be awarded is 10)**

Please describe the leadership achievements and leadership roles of the Candidate. Please state whether they are considered to be an Organizational Spokesperson.

**PUBLICATIONS (Maximum points to be awarded is 15)**

Please list the publications associated with the Candidate. Please indicate whether the publication was attributed to the Candidate or if the Candidate participated in an industry panel to produce the publication. Please summarize the quality, impact, and scope of the publications of the Candidate and the Candidate’s team members.

**INNOVATIONS (Maximum points to be awarded is 5)**

Please list patents/invention disclosures/innovations held by the Candidate and the significance of each. For team patents/innovations, please indicate the level of involvement of the Candidate. Please indicate whether the innovations were related to the PHM domain.

**SPEECHES: (Maximum points to be awarded is 10)**

Please list the number of talks given, the significance of audience/venue, and the impact.

**AWARDS: (Maximum points to be awarded is 5)**

Please list the awards received by the Candidate and the significance of each award.

**CONTRIBUTIONS TO THE PHM COMMUNITY (Maximum points to be awarded is 15)**

Please describe the contributions and breadth of activity the Candidate has made to the PHM Community. Please indicate whether the Candidate has served as a mentor or advisor to students or associates. Please list positions held by the Candidate in PHM-related organizations.

**LETTERS OF REFERENCE (Maximum points to be awarded is 10)**

Please include a minimum of 3 letters of reference for the Candidate (not counting the nominator who may optionally provide a letter also). Ideally, at least one letter of reference will be from a PHM Society Fellow or Lifetime Achievement Awardee and at least one letter will be from the Candidate’s employer. There is no maximum number of letters that can be submitted; however, letters will be judged for quality, content, and position/status held by the author of the letter and whether those letters support the technical accomplishments outlined in the Nomination Package.